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GIVEN BY

Miss Mary Estlin.

Westmoreland, Oct. 1899

ANTI-SLAVERY MISSIONS.

A Brief View of the Origin, Principles, and Operations of the American Baptist Free Mission Society.

This Society was organized in Boston, Massachusetts, United States, on the 4th of May, 1843. Its object is to "preach the Gospel to every creature."

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PRINCIPLES.

It is separated constitutionally from Slaveholders and their bloodstained offerings.

OPERATIONS.

HAITI.—For six years it has sustained Missionaries labouring in Haiti. The mission station is Port-au-Prince. The missionaries are Eld. W. L. JUDD, and wife, Miss ELIZABETH LAKE, Miss ELIZABETH HOWARD, and M. JEAN FRANCIS BELLEVUE FAURE. A school is sustained in connection with the mission.

CANADA.—About 25,000 refugee slaves having fled to Canada to escape the horrors of slavery, the following teachers have been sent thither by the society, to impart to their children the blessings of literary and moral culture:—Misses MARY TEALL, Queen's Bush, S. H. WILLEY, Hamilton, and R. S. M. HUNTINGTON, Chatham. They have flourishing schools

Missionary to the Fugitives, Eld. W. P. NEWMAN.

BRITISH AND AMERICAN INSTITUTE.

The trustees of the British and American Institute at Dawn have committed, conditionally, its future management to the Free Mission Society. It is designed for scholars in the more advanced stages of learning. The premises consist of a Farm of three-hundred acres of good land, a steam saw-mill, which is now rented for four years, to pay off claims against the Institution, a Log Chapel, and some other small log buildings in a dilapidated state. The Chapel has been fitted up. About 63 coloured scholars are in attendance, and more desire to attend, but cannot be accommodated. Instructor Eld. S. H. DAVIS.

NEW YORK CENTRAL COLLEGE

Was established by the above society. It is located in Western New York; and is constitutionally anti-slavery. One of its Professors is a coloured gentleman, and among its students—numbering one-hundred and fifty—are many coloured youths.

SOUTHERN MISSIONS.

Under the commission of the society, Eld. EDWARD MATHEWS has laboured in the slave states of Virginia and Kentucky, but last February the slave-holders compelled him to leave Kentucky by the following pro-

cess : They resolved to throw him into a pond till he should make the promise to leave the State and never return. On coming out of the water the tenth time he found his strength failing him, and made the promise. He is now Agent in England.

WESTERN MISSIONS.

Three Missionaries have been employed in the Western States : Elds. J. E. AMBROSE, of Elgin, A. W. ANDERSON, of Quincy, and D. W. ELMORE, of Fayville, Illinois.

PUBLICATIONS.

The society publishes a weekly religious paper, *The American Baptist*. Mr. GERRITT SMITH, a leader in the Anti-Slavery movement, gives it the front rank of religious periodicals. Its circulation is about 3,500. The society has collected into a permanent document discussions on Slavery, including the Letters of the Baptist Union in London, of which the Baptist churches had been kept in ignorance. This work, entitled *Facts for Baptist Churches*, has obtained a wide circulation. The society has also published several anti-slavery sermons.

AGENCIES.

It has employed a number of Agents, who have travelled through the Free States, visiting the churches in the agricultural districts, the villages and the cities, everywhere lifting up their voices against Slavery, urging the churches and missionary bodies to have no connection with it ; awakening discussion, calling conventions, lecturing, distributing anti-slavery works, and writing for the public eye. They have in most cases, been pastors of churches.

When the Fugitive Slave Bill was enacted, the agents were active, not only in creating a public sentiment against the bill, but also in collecting aid for the fugitives. Elder Ambrose collected and forwarded to Canada fifty-one barrels of flour ; hundreds of dollars and much clothing passed through the society's treasury for this benevolent purpose. Some of the agents laboured for a portion, and others the whole of the year.

Agents the past year : Elds. A. J. JOSLYN, SETH EWER, C. B. POST, G. G. RITCHIE, A. M. PIPER, and Dr. J. MERENESS.

FINANCE.

The Treasurer's report for the past year shows Receipts, total amount, 9,611 Dollars, 64 Cents; (near £2000 :) Expenditure, 9,355 Dollars, 65 Cents.

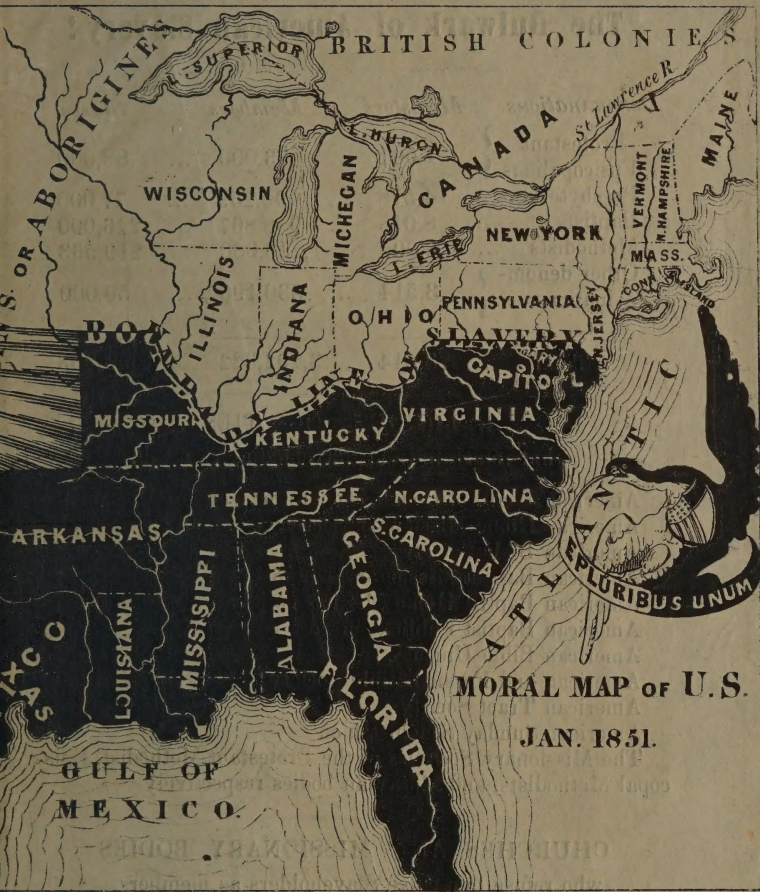
AUXILIARY AND AFFILIATED SOCIETIES.

Wisconsin Free Mission society, Western Free Mission Convention, Amherstburgh Association, Vermont Free Mission Conference, New England Free Mission Society.

EDWARD MATHEWS, AGENT.

Address, 44, Broad Quay, Bristol.

MORAL MAP OF THE UNITED STATES.



MORAL MAP of U.S.

JAN. 1851.

Slavery is a dark spot on the face of the Nation. — Lafayette

THE AMERICAN CHURCHES

The Bulwark of American Slavery!

| <i>Denominations.</i> | <i>Ministers.</i> | <i>Members</i> | <i>Slaves.</i> |
|---------------------------------|-------------------|----------------|----------------|
| Protestant } Epsicopalians } | 1,504 ... | 73,000 ... | 88,000 |
| Presbyterians ... | 4,578 ... | 490,259 ... | 77,000 |
| Baptists ... | 8,018 ... | 918,867 ... | 226,000 |
| Methodists ... | 6,000 ... | 1,250,000 ... | 219,563 |
| Other denom- inations } | 3,514 ... | 530,196 ... | 50,000 |
| Total ... | 23,614 ... | 3,292,322 ... | 660,563 |

RELIGIOUS SOCIETIES

that refuse to treat Slaveholding as a Sin.

American Board of Commissioners for Foreign Missions
 American Home Missionary Society
 American Bible Society
 American Baptist Missionary Union
 American Baptist Home Mission Society
 American Baptist Publication Society
 American Bible Union
 American and Foreign Bible Society
 American Tract Society
 American Sunday School Union
 The Missionary Societies of the Protestant Methodist, Epis-
 copal Methodists, and Moravian bodies respectively.

CHURCHES AND MISSIONARY BODIES

who refuse to receive Slaveholders as members.

American Baptist Free Mission Society, aided by about
 10,000
 American Missionay Association, aided by 20,000
 American Free Presbyterians, nearly 1000
 American Free Will Baptists, 49,215
 American 'Friends,' 300 congregations
 American Covenanters, a few hundreds
 American Wesleyan Methodists, 20,000

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